

**PRICE TWOPENCE**

erection and completion of SIX FIRST-CLASS DWELLING HOUSES in Maclean-street for William

The works may be tendered for as under:—  
 1. Excavation, Drainage, Masonry, and Brickwork.  
 2. Carpenters' and Joiners' work, and all finishing trades.  
 Or the whole in lump sum.  
 Plans and specifications may be seen on application to  
 Messrs. MANSFIELD BROTHERS, Architects, 165,  
 Pitt-street, Sydney, to whom Tenders are to be addressed,  
 and to be delivered on or before SATURDAY, 13th day of September, 1878,  
 15/2

**NO ARCHITECTS.**—The Municipal Council of the Borough of Bathurst invite **COMPETITIVE PLANS** up to **TUESDAY**, the 16th September, for a **TOWN HALL**, proposed to be erected in the City of Bathurst, *shilling proceeds £4000.*

A premium of £40 will be given for the most approved plan.

It is the intention of the Council at present to erect only a portion of the building for office accommodation.

Plans to be forwarded under motto. All parties competing to send name and address under cover, addressed to the Mayor and Aldermen of the Borough of Bathurst, and

Further particulars may be obtained on application at the Town Hall, Bathurst.  
**FREDERICK W. HOLLAND**, Town Clerk.  
 Town Hall, Bathurst, August 8th, 1873.

**TENDERS** required, Roofing with iron, buildings at Pyrmont. Warburton and Son, coal merchants.

**W**ANTED, TENDER to erect a two-roomed Cottage, Brick or Weatherboard. For particulars apply to D. HANNAM, Arndcliff, Cook's River.

**T**ENDERS wanted, for erection of House, Crown-street. For plans apply 27, Bloomfield-street, Surry Hills.

**T**ENDERS invited for foundation works of the pro-

**J. HORBURY HUNT**, Old Bible Hall-building,  
Spring-street, Sydney.

**LOST AND FOUND.**  
**L**OST, Savings' Bank PASS BOOK, No. 4487. Apply  
 J. & G. Shying, 719, George-street S. Reward given.  
**L**OST, yesterday afternoon, from Sugar Works, Parra-  
 matta-street, small Terrier DOG: under rewarded.

**L**OST, on Sunday evening last, a gold EARRING, in a bunch of grapes pattern; reward at St. Peters Post-office.

**L**OST, from the Newmarket Stables, Randwick, a black greyhound SLUT, one hind too broken reward if brought to 273, George-street, Sydney.

**L**OST, a Bunch of KEYS, on Sunday afternoon reward. MYERS and SOLOMON, 642, George-street.

**L**OST, on Sunday night, between Richmond Villa Domain, and Victoria-street, Woollloomooloo, Gold Patent Hunting Lever WATCH, No. 2168. A reward will be given at Messrs. S. H. Cohen & Co., 10, Market-street.

**L**OST, between Custom-house and Argyle Bond, sealed ENVELOPE, containing Papers of no value but to the owner. Address J. E. IVES, Argyle Bond. Reward at the above.

**L**OST, between Bathurst-street and Railway Station, a LETTER, addressed B. Cutler, Goulburn, containing a cheque, No. 1885, for £60, drawn by Wright, Heston, and Co., on the Commercial Bank, crossed in favour of B. Cutler. The finder will be rewarded as usual.

**10s REWARD.**—LOST, Monday night, between Woolloomooloo Bay and South Head Road, a RING, set with carbuncle. Apply 69, Hunter-street.

**1s REWARD.**—LOST, GOLD LOCKET with blue

**R**EWARD.—Lost MAGPIE. J. E. HOKIN Shingler, 117, Wooslemooloo-street.

**F**OUND, a parcel of Underclothing. The owner can have by paying expenses. A. M. Hart, 84, King-st.

**STRAYED** from Fivedock, Cream-coloured Mare, MT off-shoulder. Reward if returned, H. Griffiths, Fivedock

**STRAYED** into my premises, a black and tan Terrier SLUT; owner can have same by paying for this advertisement. Esther Villa, Baroom-street, Darlinghurst.

## VOLUNTEER NOTICES.

**N**O. 9, V. A.—PARADES for September: COM  
MANDANT, Saturday 20th; MAJOR'S Parade  
Thursday, 4th, Hyde Park, at 7.30 p.m.; Saturday, 13th,  
Hyde Park, at 3 p.m. GYN DRILL every Wednesday  
at 4.30 p.m., at Hyde Park. SHOT PRACTICE, recruits

**10 BATTERY.**—Gun Drill, at Dawes Battery, TO  
NIGHT; 7.30. J. MACDONALD, Jun., Capt.

**SUBURBAN BATTALION, V.R.**—Major's Parade  
THURSDAY next, at Hyde Park, 7.30 p.m. Full  
dress; officers and Highlanders undress.

*By order*

**JAMES WILSON, Lieutenant.**  
Adjutant S. B. V. R.

**VOLUNTEER LAND ORDERS** wanted. **HENRY LANE and CO., 7, Bridge-street.**

**VOLUNTEER LAND ORDERS.**—A few required highest price. **Harrison, Jones, and Devlin, Pitt-st.**

**179,** Pitt-st.—V. L. Orders and Certificates bought, sold, and advanced upon. H. W. Statham.

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**PUBLICATIONS.**

**F**AMILY HERALD, new volume, price 9s 6d. J. READING and CO. Bookellers, Queen-street.

**PUBLIC COMPANIES.**  
**THE UNITED INSURANCE COMPANY**  
(Fire and Marine.)  
HEAD OFFICE: 274, George-street, Sydney.

**DIRECTORS:**  
M. Alexander, Esq., Chairman.  
The Hon. E. C. Weekes, J. R. Cattell, Esq.  
M.L.C. O. R. Dibbs, Esq.  
J. B. Rundle, Esq.  
Richard Hill, Esq., M.P.  
**LONDON AGENT:**  
J. B. Watt, Esq., No. 4, Bank of England

**STOCK AND STATIONS**

**F**IRST-CLASS SHEEP and CATTLE STATIONS  
in the saltbush districts and Queensland  
1,000 superior store bullocks  
20,000 mixed store sheep  
for PRIVATE SALE, by  
**BREWSTER and TREBCK.**

**F**IRST-CLASS CATTLE-STATION for SALE in Queensland. Apply F. L. Barker, 7, Gresham-st.

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**F**OR SALE PRIVATELY  
 First-class Bulls and Bams  
 Store Cattle, Fat Sheep, and Breeding Ewes  
 Six imported pure-breed Shorthorn Bulls  
 Two large grazing Estates, county Phillip, N. S. W.

Several large Pastoral Properties in N. S. W. and Queens-  
land.  
G. N. GRIFFITHS, 271, George-street.  
**PURE-BRED IMPORTED LEICESTER RAMS**  
G. F. WANT has for SALE, privately, Six Pure-bred  
Leicester Rams, now on view at Woolley's Yards, Pitt-  
water, N. S. W.

**179, PITT-STREET.**—10,000 to 15,000 two to six tooth EWES wanted, in wool or shorn, best price; also, a large lot of mixed SHEEP. HENRY W. STATHAM, Mort's-buildings.

**O** MNIBUS ADVERTISING.—Full particulars on application to HENRY GRIFFITHS, Advertising Contractor, 174, Pitt-street.

**T**O ADVERTISERS.—ANIMATED SAND WICHES for HIRE.

HENRY GRIFFITHS, Advertising Contractor,  
174, Fleet-street.



## RY. ETC. | THOMPSON AND GILES, D

**PARIS HATS.**  
 Just received the new shape for this season.  
**THE HYVE HAT.**  
 No. 1 quality, 17.60. No. 2 quality, 15.  
**LADIES' HATS.**  
 No. 1 quality, 17.60. No. 2 quality, 15.  
**HAIR SHIELD HATS.**  
 Very light and cool, from 12 to 15.  
**MERINO HATS, CORK BODIES,**  
 with perfect ventilation.  
**THE ANTI-SUNBROKE** **THE EXPLORER.**  
**MEN'S AND BOYS'**  
 Black and drab Felt Hats, in all the prevailing shapes  
 and colors.  
**JUST RECEIVED, per HAWKESBURY,**  
 Men's and Boy's Straw Hats in a large variety of new  
 shapes and colors, for the present season.  
**TURBANS** **TURBAN** **TURBANS.**  
 A large assortment in China Crapes, Silk Grandaines, an  
 Mulinae—very fashionable.  
**OUR HUNTERY DEPARTMENT**  
 will be found complete with every requisite for Gentle-  
 men's Underclothing, from the best manufacturers, an

**GENTLEMEN'S UMBRELLAS.**  
Just received, extra sizes, in Twisted Silk, Zenella  
and Alpaca, in 12 and 16 ribs. Ivory and choice  
black.

**PORTMANTEAUS. PORTMANTEAUS.**  
A very large assortment of these goods just to hand  
per Hawkesbury, in Solid and Basil Leather, Overland  
Trunks, Leather and Carpet Bags, Hat Cases, Railway  
Bags, &c.

**THOMPSON AND GILES.**  
Opposite Bank of N. S. Wales.

**D E N I S O N H O U S E**  
Fitting and Outfitting Departments are replete with  
all the newest

**SUMMER WOOLLENS,** and West  
Bannockburn, Glasgow, and West

England Tweeds.

**FANCY COATINGS.**  
Black and Blue Venetians, new shades in cloths.  
Orders executed with dispatch, fit guaranteed.

**READY-MADE CLOTHING,**  
the latest styles, well made.

Black Fagot Coats  
Fancy Coatings, various shades  
Tweed Fagots  
Tweed Suits  
Silk Dust Coats  
Lustre Dust Coats  
Lustre Gilette Coats  
Black Alpaca  
Black Gilette  
Hare, and Youth's Suits, in variety.

**PARIS MILLINER**  
as  
**BANGALORE**  
on  
view at  
**M. J. MURPHY'S,**  
249, 251, Pitt-street.

**JUST OPENED**, ex Mail Bangalore, new SCARF  
TIES, and BOWS, SILK MANDEBACHIES  
and STUDS.

**M. A. HUGHES and CO.**, 600, George-street.

**IMMENSE SAYING.**—Gentlemen's Clothing the  
roughly cleaned and properly pressed, repaired, al-  
tered, or own materials made up by hand. J. MAX-  
WELL, Tailor, 217, Castlereagh-st, 3 doors s. Market-st.

**W. HOWES, Tailor, Habit and Robe Maker**  
88, King-street,  
respectfully submits a list of PRICES for Gentlemen's  
Clothing, made to order, in the best possible manner.

Black Cloth Suits, superior ..	£4 4s, £5 5s, and	£6 6s
88, King-street. Molton Suits, to order ..	3 10	0

Howes' Black Suits, to order	..	3	0
Howes' Black Cloth Fagot, to order	..	2	10
Fashionable Tweed Fagot, to order	..	2	0
85, King-street. — Galsins Coat, to order	..	1	6
Black Trousers, to order, 174, 6d, 20s, 22s 6d, and 1 lb	..	1	6

**P**ACKET COATS, in Black and Blue Cloths, from 36s to 40s, at HOWES'. 88, King-street.

**T**ROUSERS and VEST to match, ready made, good quality, at HOWES', 88, King-street.

**P**ITH HELMETS, PITH HELMETS, Pith Helmets at B. MOUNTCASTLE'S, 352, George-street.

**L**ADIES' RIDING HATS, Ladies' Riding Hats, at B. MOUNTCASTLE'S, 352, George-street.

**LAW.**

**SUPREME COURT.**—**MONDAY, SEPTEMBER 1.**  
**FIRST DAY OF THIRD TERM, 1878.**  
**BEFORE MR. JUSTICE CARLISLE, MR. JUSTICE CHESLEY**  
**AND MR. JUSTICE FAULKNER.**  
**ADMINISTRATION ACCOUNTS.**  
 The following orders were made in the matter of administration accounts under the Stamp Act. The Queen v. Young in the estate and effects of Edward Jacob Young.  
 Mr. Salomons, for the Crown, moved for a peremptory order that accounts should be filed by September 22. The Queen v. McCormack, in the estate and effects of Patrick McCormack. Mr. Salomons obtained a similar order herein. The Queen v. Hassall and another in the will of John Charles Hassall. The respondent desired six weeks further time, and Mr. Salomons, for the Crown, consented. Order accordingly.

**RUMPHREY V. JENKINS—MOTION NISI.**  
Sir James Martin, Q.C., moved for a rule nisi, pursuant to the order of the court, that a verdict for the defendant be entered and a writ of *nisi* issued, in the case of *Rumphrey v. Jenkins*, in which the defendant had been found liable and entered verdict for plaintiff, with £5 damages. The action had been in trover, and it was tried last sittings for causes before Mr. Justice Fauceit and a jury of four. There had been a question of law reserved upon the evidence of conversion.

**MR. JUSTICE HARGREAVE: Take a rule.**

**BUSINESS POSTPONED.**  
Several formal matters were disposed of, and the remaining business on the Term paper having been postponed until suitable days, the Court rose.

**SPECIAL SITTINGS FOR TRIAL OF CAUSES.**  
**JURY COURT.**  
BEFORE SIR ALFRED STURTEANT, C.B., Chief Justice, on a special jury of twelve.

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**SPECIAL SITTINGS OF THE JUDICIAL CAUSES.**  
**JURY COURT.**  
BEFORE SIR ALFRED STURTEAN, C.B., Chief Justice, and a special jury of twelve.

PLAINTIFF V. THE SHERIFF OF NEW SOUTH WALES.  
Upon this case being called on only eleven jurors appeared for the defense, and it thus appeared that one of them (Mr. R. C. Morehead) was seriously ill. The following certificate was read out by his Honor. "This is to certify that Mr. R. C. Morehead is seriously ill, and is quite unfit to sit on a jury at present. H. N. Macfarlane M.D., September 1, 1875."  
Some dictation was made as to the most advisable course to be pursued under the circumstances, and ultimately the Court was adjourned until Monday next at eleven o'clock by which time, it was hoped, Mr. Morehead would be recovered.

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**INSOLVENCY.**

**APPLICATIONS FOR CREDITORS.**

Thursday, September 2, 1875. Chief Clerk.

sioner: Harold stickel, Samuel Corman, John Hayden Biegler, Edward Tapp, William Ellis, James Henderson, Carlo Terenzi.

Tuesday, September 8, at 11 a.m.-Before the Chief Commissioner: James Cane, George Underwood Johnson, James Joseph McMenamy, Mountainford Clarkson, Joseph Boone, Montgomery Murray, Robert Fleming, adjournment from Tuesday August last; Donald Fleming, adjournment from Tuesday August last.

MEETINGS OF SUNDAY.

Tuesday, September 8, at 11 a.m.-Before the Chief Commissioner: Peter Laguna, adjournment from Tuesday August last; Peter Laguna, adjournment before, for proof of debt, from the 11th of August.

Wednesday, September 9, at 11 a.m.-Before the District Commissioner: James Duff, next meeting at favorable.

Wednesday, September 8, at 11 a.m.-Before the Chief Commissioner: Philip Murphy, first and only meeting; George Anstey, second and only meeting; Henry Edward Stokes, first meeting of debt; the New South Wales Distillery Co. (Limited), first meeting; Henry Edward Stokes, first meeting; Robert Taylor

**Thursday, September 8, at 11 a.m.**—Before the District Commissioner: Jacob Hoffman, first and only meeting at Kew-Forest.  
**Friday, September 9, at 11 a.m.**—Before the District Commissioner: Lewis Irlwin, third meeting; David Bourke, adjourned special meeting.  
**Friday, September 9, at 11 a.m.**—Before the District Commissioner: George Raubach, first and only meeting at Bathurst;  
Thomas Healey, second meeting at Balaclava; William Green, second meeting at Balaclava.  
**Monday, September 8, at 11 a.m.**—Before the District Commissioner: John Palmer Leader, third meeting, at Young.  
**Thursday, September 8, at 11 a.m.**—Before the District Commissioner: Compulsory registration. Note sale returnable.  
Tidwell, Wilson, and Co., v. James John Ferguson. Adjourned.  
In re Estate of William Wright (deceased), a first claim, divided £1,400 in the £6 on concurrent debt, and one claimant's share of £1,400.

**SOCIATION FOR THE PROMOTION OF MORALITY.**

reayer was offered by the Rev. ADAM THOMSON, the CHAIRMAN stated that he had received letters from Rev. Robert Steel, Ph. D., and from Mr. Alexander Macdonald, who regretted that prior engagements prevented them from being present.

The Rev. G. C. BOHE (the Clerical Secretary) then, at the rules of the association. These have already been printed in the *Herald*.

The CHAIRMAN said, our object in asking you to meet to-day is to contribute to your notice, and to your sympathy and support, a movement which is being made in the midst of modernity and good society. It has been a bold thing amongst us that some forms of vice have of late become more rare and audacious than heretofore, and that becomes the duty of all who value the true wellbeing of the community to endeavour to repress what is evil, and to sustain that which is good.

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It is now nearly ninety years since William Wilberforce, the great English abolitionist, came to the proclamation in the name of the Sovereign, of Christian morality, and since he founded a society for the promotion of such objects as we are assembled this evening to further. That proclamation has been renewed from time to time, and I have had a copy of the one which has been put forth by her present Majesty, most graciously, which the Queen is pleased to say:—"We, most seriously considering that it is our indispensable duty to be careful above all things to preserve and advance the honour and service of Almighty God, and to discourage and suppress all vice, and to encourage and support all virtue, which are so highly displeasing to God, and so essential to the

to our religion and government. To the interest, reform, that religion, piety, and good manners may flourish and increase under our administration and Government, we have thought it our duty to issue our Royal Proclamation, and do hereby declare our Royal purpose and resolution to countenance and punish all manner of sin, profaneness, and immorality in all persons of whatever degree or quality within this our realm. "We have thought it our duty to give notice to the eyes of our subjects, that we have taken care to suppress gaming, drunkenness, and of licentiousness, and require our judges and magistrates, justices of the peace and other authority, to use their influence in the suppression of such evil—in the discouragement and discountenance of this profligate and wicked, I think, at the opening of this session in this country, what we have in the next of the proclamation upon him who reads and upon

we who hear one cannot tell, but at any rate we may be thankful that in a movement of this kind we have the assistance and example of our gracious Sovereign, and that we are enabled to do good in the most direct and large nor justice of the poor, to carry out the intentions of the Queen, which are that vice shall be discouraged and that virtue shall be advanced. The society which Mr. Storer was the means of forming I believe existed for some time in the present colony, and in the colonies of New South Wales; and in Ireland also a society having almost similar names has, for the last few years at least, been chiefly remarkable for its distribution of religious publications. In the adjoining colony of Victoria, an association of this kind has been in existence for some time for the last few years, and has had certain good and noble results. It is upon the rules of that society that our own are based. In South Australia also, as I heard from

constituency of one who is present—and I should be glad to see him—has been the subject of much discussion, and the effects of an association of this kind have been largely superficial. A few years ago an association was formed in England which bore the name of the Christian Influence League, one of whose advocates, Dr. Chalmers, has long been a personal friend of mine. The present Dean of Ripon, a very dear friend of my own, writes me that the League is well defined in general terms what the object of the association which we must to support and solicit your aid to this extent. I should say it is a Christian influence society—a society in which the object is to influence only those who are in authority, but the public at large, which means, I think, as we are based upon Christianity. It is thus, indeed, that we must hope to be able to do the good which we propose to ourselves. It is not a society for the promotion of felons; it is not even a society

principles which underlie such associations will, I think, meet with countenance and support by this society; and whatever tends to the suppression of evil—whatever the form the evil may be—will be one of the objects of the association which I wish to carry out. And this is the answer to a very obvious inquiry which may be made by many amongst you, "What do you propose to do?" I answer, that we propose to do whatever good we can in the form of the suppression of vice and the promotion of virtue, and in the promotion of morality and virtue; and here let me point out to you the very fact of the formation of an association for an object of this kind is, in itself, a benefit—the association itself, if it be rightly formed and rightly managed, will fail to do good, if it is not formed on the basis of the regulation of the individual, and of the individual from the regulation, which has been shown to be managed will hereafter be seen; and, at any rate,

have the guarantee of the names of the committee. Their names are known to you, names of men who are at different stages of life, by age and experience to some extent, and who are distinguished by their knowledge of the human mind, and of all the circumstances in which we live, to prevent them from carrying out wisely and patiently the facts they have in view. That it is not an association of men who are in the same line of thought, but that they come from the composition of the committee, which is composed of men who differ widely upon certain subjects, such as Church government, discipline, and ritual, but who nevertheless are agreed that morality is to be promoted by the strictest effort, and that more light than prayer to Almighty God should be offered to the world, and that the intellect, the wisdom, and the strength that they possess, and who are further agreed, it is understood,

And, morality is based upon revealed religion. Then, having these principles, actuated by their own feelings, and directed by their own consciences, they are not, but, directed to wise and efficient measures for carrying out the object they have in view; and if they do not proceed with the rapidity, the vehemence, that some of our present friends would desire, they will I trust, be dissuaded, and by the aid of the Lord, will be enabled to make maxims of Lord Lawrence, namely, that right things done in a right manner never give offence or pain. (Applause.) Then I would also point out to you that a union of this nature is in itself a source of strength to it, and that it is a source of strength to the accomplishment of such objects as we have in view, with the efficiency as when they are associated, when they meet together for counsel, when all would be enlightened by the wisdom and experience which each

are as superior to any number of isolated individuals as the action of a well-ordered and commanded army to efforts of any number of private but inexperienced warriors. It may be urged that efforts of this kind should be left to the action of religious bodies; but if this is the case, it is clear that what is to be accomplished must come from different quarters of the ecclesiastical arena and meet together upon the broad and pre-arranged platform which we have indicated, assuredly here, the union is become stronger. (Applause.) The platform is now laid, and the work is begun. The good news of the Gospel is to be proclaimed, and the blessing of Almighty God is to be invoked in the language of the collect of the Church to which we belong, or whether it be in the petitions which have been so recently and beautifully presented by a member of the Presbyterian body—whatever the form—may the Father, the Son, and the Holy Spirit, be glorified in the Church and in the world.

ly assert—I believe we are agreed upon this—that every effort we make shall be based upon, and directly in accordance to, the Word of God. Here is a platform wide enough for many. If there are many who do not like it, they may as well not come. I do not know of any one to whom they doubtless desire to do in their own way, and I shall be glad to believe that they are successful. I am only further to add this, that I consider a body that comes together as we are is not only advantageous for trying out all objects we have in view, such additions as union, and the expression of collective sentiment may use the expression—may supply; but it also serves as a rallying point for those who might otherwise be unable to carry out the purposes which are dear to their hearts. I will illustrate what I mean by a reference to the state of our country. I have seen many of our people, and to the state of our country feeling, for instance, which

[illegible][illegible]

men who have formed it - I mean the association for prevention of cruelty to animals. (Applause) Now, in connection must be content with suppressing the forms of cruelty. It can only take assistance which comes from outside, from the observation of its own officers or of competent persons. The unhappy street, with galloped shoulders, hurrying under a load to which it is unequal, driven by inhuman tyrant, forms an object of the society's pity; but there are circumstances in which cruelty which it cannot prevent. There are circumstances in which the most intelligent, however humane and active, from overlooking the fact, will take leave to regard as occasional acts of cruelty committed upon the recurrence. (Applause) We care for the day when the driver is kind, we care for the un-pleasant day that is overwrought in our streets and for the noble animal which is driven mad.

call supererogatory efforts by the vigorous application of  
and wholehearted. When you read the narrative and  
that there is no doubt in the excitement of the assembled  
lecturers all that commend to your serious interests by  
in heat, and when those two noble animals have been  
contented, and when, in the language of the *Prison*  
was said that the "punishment was severe"  
you do not consider that it is anything  
that they should be driven into those squalid  
cells, which are smoky and dark, and that the  
The body of that creature is covered with stripes,  
most of which had it been inflicted by a teacher upon  
you would have subjected the inhuman wretch to the  
imprisonment. (Applause.) And yet this is a form  
the cruelty which the society for the prevention of  
animals may not reach, it is surrounded by such  
instances—it is so popular, so patronized, that

not be touched; and we must leave it to the operation of higher principle, to the influence of Christian principles which shall arise from the character and circumstances of questions such as these, before making any consideration whether all the evils which surround the scene are worth the play, and whether it is not indeed a mockery, looking at it from the point of view of the Government, to call for a law to suppress the cause of public feeling—the Free Trade address, the London Convention, the drawing up of suitable tracts and their distribution, the opening of a home for such as are homeless, apparently hopeless, and the opening of the asylum for the feeble-minded. We cannot suppress drunkenness, we cannot suppress licentiousness, we cannot suppress public prostitution; we cannot take the whole body of those whom we have been proposing by one of our warm-hearted friends to shut up in the Paddington Barracks; we cannot

I have no time and subject then to this that I cannot present, but to what I have said. I have asked that he might save some. (Applause.) I said that a home will be opened for some. I know the work which have been made by Mr. Allan Webb and others in an Asylum for the Inebriates; and I hope that the same Mission will be opened for the treatment and cure of all by all bodies of Christians, carrying their efforts and strength to centre there, that a midnight mission shall be established which shall be effectual; that there shall be who will be ready to receive such as can be gathered on the land, and to allow of any city; that may be done for the Regeneration of the world, every which is now stirring in the hearts of Christian men—women; that every desire felt and experienced by them is sustained by this association. This is our object. Our objects will be to give you the joy of this peace, and will I trust, to join most grateful souls.

[illegible]

to offer to bring before them the different points contained in the resolution which he had been requested to do, with the view of showing the ground upon which he sought to reject and adopt it. It was satisfactory to know that the members were not so prejudiced; that others had gone before in this road who had not them the way. Even earlier than that period to which his lordship alluded, as early, in fact, as the year 1830, an association for the reformation of manners was formed in London under the patronage of the duke of Devonshire and Lord Woodward, and from that time Wilberforce drew his ideas which were carried out by his disciples. We were embarked now upon the career, with the view of endeavouring to meet and remove or reduce to some extent the evils which were every day in this city, and which afflicted the hearts of many Christian people and those who loved mankind.

was quite sure, from what he had heard in various places, that this immorality which prevailed in the city had been occupying the thoughts and filling the souls of the leaders of the Christian party, and that the great movement had been initiated which would unite these friends of humanity—the lovers of the good—to unite their efforts for carrying out some important projects for reclaiming those who had fallen into the abyss of the evil.

For the first time, he was responsible for the things which were transpiring day by day that were printed in the daily papers and those which manifested themselves in the streets, without feeling that there was a very large number of immorality and profligacy in the community which he called upon to be responsible for.

Now the feelings of any one prevented by stating anything would be revolting, and he did not think they were due upon at such a meeting as that to do so; but he

He stated that the result of the formation of this organization would be to gather together the efforts of all Christian people in this colony, and that out of those efforts results would eventually be attained. How these results were very common evil which had attained, and that the result of this evil was that it was not then in the state of our city by night, and which also in many parts of our city alarmed them by day. He need not hesitate in saying that he spoke of juvenile prostitution. He did not say that those who had their eyes shut to their own cities, and their own country, their observation, have been very struck accordingly with the number of very young people who had fallen into this snare, and who were growing up amongst them in a state of profligacy, demoralizing others as well as themselves. He said that he had seen a number of infants, it

starting to those who had the welfare of the rising generation at heart to see those who might be, if properly trained, an ornament to society and useful members of it, giving themselves to industry in the day, raising up a family and ruling it in the night. He said some of these things was alarming to those who were concerned in the welfare of the country. This was one of the evils the condemnation of it had led to the formation of the association, and he was very startling indeed if it were not so. It was before the eyes of the nation in the manner in which the demons were supported by the sums of money which they wanted in sin, and in the support of those who took such a life as this; if it were so startling, it would be saving the nation from the kind of life which it was entering into, and he would throw out one observation which might lead

[illegible]























—SNEA MORNING HERALD, TUESDAY, SEPTEMBER 2, 1878.

**VACANCY** for a gentleman or lady and gentleman: **Mrs. Rowett, 1, Carlton-terrace, Weymouth-square.**

**FURNISHED BEDROOM**, with use of kitchen, for a respectable person. Apply for address to **Mrs. rough, grocer, Rose-street, Darlington.**

**BURWOOD**—APARTMENTS for Ladies, Gentlemen, and Families. **Mrs Duruz, 15, Hunter-street.**

**BOARD AND RESIDENCE**, Java House, Jamaica-st. Elegant bed and dining rooms: terms, 21s per week.

**FURNISHED APARTMENTS** for married couple or single gentleman, private family. **3, FRANCIS-STREET.**

**FURNISHED APARTMENTS** vacant, town and suburbs. E. Ramsay, Bank-chambers.

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**PRIVATE**, Board and Residence; bath. Vacancies. 861,  
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LET. 64, Bridge-street.

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Elizabeth-st.

**TO LET,** a Furnished BEDROOM, for one or two single gentlemen. 70, York-street.

**TO LET, UPPER FLOOR** of HOUSE containing 6 rooms, over the offices occupied by Mr. Sempill, only two doors from King-street in Castlereagh-street. Apply down gateway.

**VACANCY** or two gentlemen attending school: £40 per annum. Eden Cottage, Newtown, nr. Tullow.

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 strable Family Residence  
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 street; possession Septemb  
**TO LET, HOUSE and SHO**

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**TO LET, No. 2, WILLIAMS**  
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£1000. The property, which  
Shiell, Esq., City Coroner, contains  
a bath, Russell's stove, and every  
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